



Palomar Chapter of National Smooth Dancers
Application for Membership (please print legibly)

Date: _____

Name (1): _____ Name (2): _____

Address: _____

Telephone: _____ Alternate Phone: _____

Email (1): _____ Email (2): _____

Birthdate (1) (mo./day)

Birthdate (2) (mo./day)

Anniversary (mo./day)

Below are a few questions to help in introducing you to our club:

1. Tell us about your dance experience.
2. What/who brought you to Palomar Smooth Dancers?
3. Is there anything else you would like to share with us?

Have you read the "Welcome to Palomar Smooth Dancers" brochure? _____

To the best of your ability:

a. Will you attend regular monthly meetings (1st Tuesday of each month)? _____

If not, please explain: _____

b. If called upon, are you willing to assist in some of our Chapter's activities (i.e., decorating, snacks for meetings, check-in table, etc.)? _____

Please make check payable to Palomar Smooth Dancers for the following amount:

Application fee: # of people ____ X \$20 per person = \$ _____

Dues: # of people ____ X \$50 per person = \$ _____

Cash ____ Check # ____ Total \$ _____

Signature(s) _____

By signature(s) above, I/we acknowledge that the National Smooth Dancers, Inc., (including all chapters) will not be held responsible for loss or theft of articles, nor be held liable for injuries sustained by persons dancing and/or competing at any chapter or National Smooth Dancers events. I/we hereby irrevocably give and grant to the National Smooth Dancers, Inc., (including all chapters) the right to produce, use, refer to, or reproduce any still photographs taken and video/audio recordings made at any and all chapter or National Smooth Dancers events. Please initial: _____

Please give this application and cash/check payable to Palomar Smooth Dancers for the related fees to Alicia Sanchez, Membership Chair, or Mail to: Alicia Sanchez, 522 Fortuna Avenue, Vista, CA 92084. If you have further questions, you may call Alicia at 760-519-7247.

Website: www.palomarsmoothdancers.com

Received by: _____

Date to Treasurer: _____